Approved For Release 2008/12/30 : CIA-RDP67B00074R000500170073-5

SHC**6**5-9014-555 Copy No. /

4 November 1965

Dear Chris:

pv

Enclosed you will find the DD_882 Form (Report of Inventions and Subcontracts) for Contract No. BB 375 which is our Project 9014.

Our property records indicate that no government acquired equipment or material remains on subject contract.

If I can be of any further assistance please do not hesitate to contact me.

| Very truly yours, | |
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| DEPORT | OF INV. | CIONS | AND | SURCON | TRAC1 | rs |
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(Pursuant to "Patent Rights" Contract Clause)

Form Approved Budget Bureau No. 22-R160

INSTRUCTIONS TO CONTRACTOR

| This form may be used for INTERII when used shall be completed and for Officer in triplicate. An INTERIM report shall be submit months, commencing with the date of include only those inventions and su plete information has not previously | ted at least every twelve f the contract, and should abcontracts for which com- | after the clude (a) to be rep and any any requi | report shall work under a summary of corted, inclu- inventions seried informate een reported | the coof all inding all since the tion for | entract is eventions I inventi he last I | requir ons pr | lete und shed by the coewiously re IM report; a | nall in- ontract eported and (b) |
|--|---|---|---|--|---|------------------|--|---|
| . NAME AND ADDRESS OF CONTRACT | | | | 2. CONT | RACT NU | MBER | | |
| Itek Corporati | | | | | | | | { |
| 10 Maguire Roa | | 2 | | | OFREP | | | |
| | ssachusetts 0217; ON\$ ("Subject Inventions" re | | considered by | | a. INTE | | & b. FIN | AL. |
| INVENTION DATA (check one) | JN3 (Subject Inventions re | equired to be | reported by | ine P | atent Kig | nta C | :/ause/ | |
| . LISTED BELOW ARE INVENTIO | WERE NO INVENTIONS WHICH I DNS WHICH REASONABLY APP Y SUBMITTED TO THE CONTR | EAR TO BE | PATENTABLE | E. ANY | INVENTIO | ON DIS | | vнісн |
| NAME OF INVENTOR | (II) TITLE OF INVENTIO | ON | (III) PATENT APPLICATI SERIAL NUM AND CONTR TOR'S DOCKE | | TION OR WILL FIL UMBER U.S. PATEN TRAC- APPLICATION | | ASSIGNMENT HAS LE BEEN FORWARD- | |
| | | | | | YES | NO | YES | NO |
| N/A | N/A | | | | | | | |
| | ON II - SUBCONTRACTS (Co | | | | | ot appli | cable, write | None".) |
| LISTED BELOW IS INFORMATION REQUIRED BUT NOT PREVIOUS NAME AND ADDRESS OF SUBCONTRACTOR | | ı) | ACT NUMBER FURN | | ATE CLAUSE | | DATE SUBCONTRACT COMPLETED | |
| NONE | | | | | | | | |
| | | | | <u> </u> | | | | |
| | SECTION III - | | | | | | | |
| ONTRACTOR CERTIFIES THAT S CORRECT TO THE BEST OF THAT | | EDGE AND E | 3E | | | | | S |
| 6-24-65 Patents | Direct and Licensing | or | | | | | | ST |
| D FORM 882 | | | | | | | | |